



## **District School Council - Parent Involvement Committee Agenda**

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Date: May 15, 2025

Location: Virtual

Time: 6:00 p.m.

### **1. Call to order**

### **2. Territory acknowledgement**

J. Johnston

### **3. Director's update**

W. Hahn

### **4. Administrative updates**

4.1 Presentation: Input into the 2025-2026 Budget

T. Ellis

4.2 Impactful School Councils

J. Johnston

### **5. Other business**

5.1 Advance questions

J. Johnston

### **6. Correspondence**

### **7. Adjournment**